

Operates the statewide Turnpike System **as** part **of** the Florida Department **of** Transportation

CHARLIE CRIST Governor

STEPHANIE C. KOPELOUSOS Secretary of Transportation

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## **ADDENDUM NO. 2**

DATE:

June 16, 2010

TO:

ALL PROSPECTIVE BIDDERS

FROM:

Richard M. Nethercote, Jr., District Contracts Administrator Florida's Turnpike Enterprise

SUBJECT:

**CONTRACT NO.:** 

E8K56

**FINANCIAL PROJECT NO.:** 

190734-1-93-09

**COUNTY:** 

Polk

PROJECT NAME:

**Emergency Generator at Polk Parkway** 

Field Office

## BIDS TO BE RECEIVED: June 29, 2010 at 2:30 P.M Local Time.

Proposers and other interested parties are informed that the above referenced documents are hereby revised, changed or supplemented as set forth below.

**PLEASE NOTE:** as per 2-4 EXAMINATION OF CONTRACT DOCUMENTS AND SITE OF WORK of the Special Provisions, Contractors must "Take responsibility to review and be familiar with all questions and responses posted to this website (www2.dot.state.fl.us/construction/bidquestionmain.asp) up through 2 business days prior to the bid opening and to make any necessary adjustments in the proposal accordingly."

## **PLANS REVISIONS**

Please replace Plan Sheets E-03, E-04, and E-05 which were originally provided, with the attached revised plan sheets dated 6/9/10.

## **NEW EXPEDITE FILE (.EBS file)**

If you are a PROPOSAL HOLDER, a new Expedite File (.EBS file) will be sent via email to use when preparing your bid for this project, for those who intend to bid electronically. Please discard the previously issued Expedite File for this project.

If you are a PROPOSAL HOLDER who intends to submit a hardcopy bid, please acknowledge receipt of this Addendum on Page 1 of the Form 375-020-08 of your Proposal, and return with your bid.

If you have any questions regarding this information, please do not hesitate to contact Rich Nethercote at the same number as shown above, ext. 3885.

**Attachments**